

Sri Krsna Caitanya Prabhu Nityananda
Sri Advaita Gadadara Srivasadi
Gaura Bhakta Vrinda

Hare Krsna Hare Krsna
Krsna Krsna Hare Hare
Hare Rama Hare Rama
Rama Rama Hare Hare

Week 351

Jul 24
2015

Gokul Bhajan & Vedic Studies
North Carolina, USA





Jaya Rādhā Mādhava
Jaya Kunja Vihārī

Jaya Gopī Jana Vallabha
Jaya Giri Vara Dhārī ... (Jaya)

Yaśodā Nandana Vraja Jana Ranjana
Yamunā tīra Vana Cāri ... (Jaya)

[Hare Krishna Hare Krishna
Krishna Krishna Hare Hare
Hare Rāma Hare Rāma
Rāma Rāma Hare Hare]



Slides Video

Brahma Samhita





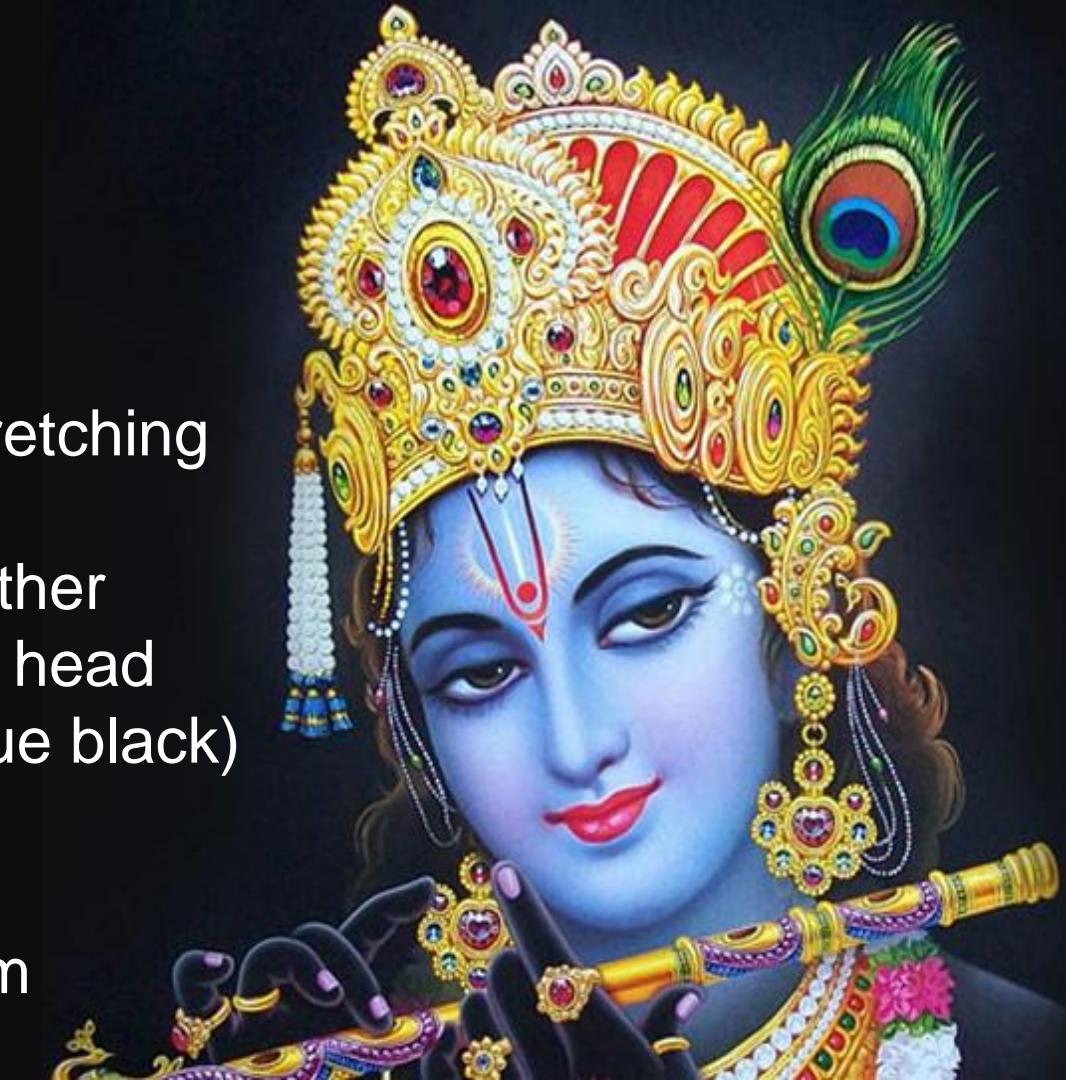
Sri Brahma Samhita: Verse-30

venūm kvaṇantam aravinda-dalāyatāksam-
barhāvataṁsam asitāmbuda-sundarāñgam
kandarpa-koṭi-kamanīya-viśeṣa-śobhaṁ
govindam ādi-puruṣam tam aham bhajāmi

I worship Govinda, the primeval Lord, who is adept in playing on His flute, with blooming eyes like lotus petals with head decked with peacock's feather, with the figure of beauty tinged with the hue of blue clouds, and His unique loveliness charming millions of Cupids.



veṇum	- the flute
kvaṇantam	- playing
aravinda	- lotus
dala	- petals
āyata	- blooming, stretching
akṣam	- whose eyes
barha	– peacock feather
avatamśam	- ornament on head
asita	- not white (blue black)
ambuda	- cloud
sundara	- beautiful
aṅgam	– figure or form



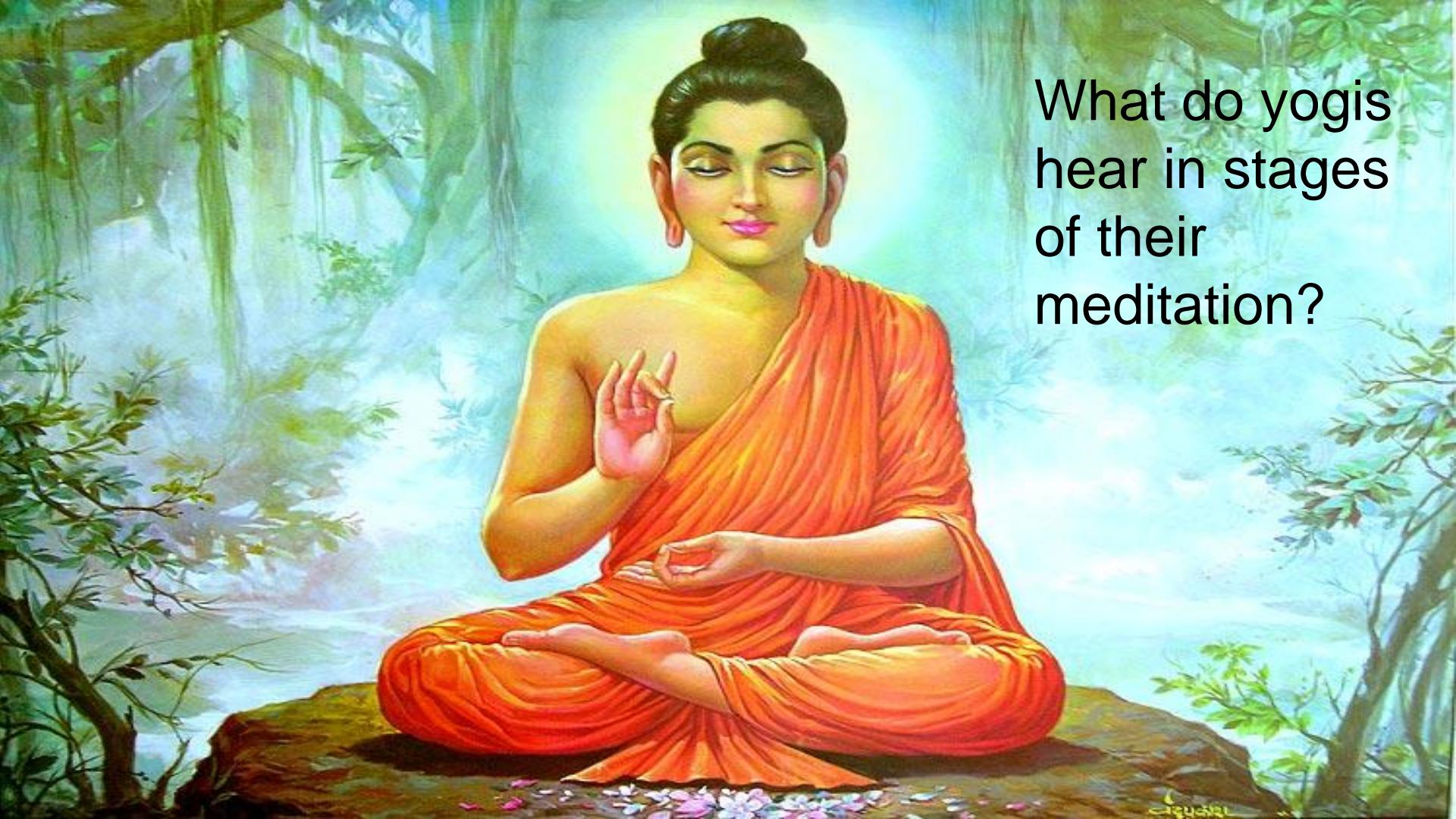
Kandarpa	- Cupids
Koṭi	- millions
Kamanīya	- charming
Viśeṣa	- unique
Śobhaṁ	- loveliness
govindam	- Lord Krsna
ādi	- original
puruṣam	- person
tam	- Him
ahaṁ	- I
bhajāmi	- worship



vēnum̄ kvaṇantam





A painting of a woman with dark hair tied up in a bun, wearing a red sari, sitting in a meditative pose (Padmasana) on a large rock. She is in a lush green forest with sunlight filtering through the trees. Her eyes are closed, and she has a serene expression. Her right hand is raised in a mudra position near her chest, while her left hand rests on her knee. Petals are scattered on the ground around her feet.

What do yogis
hear in stages
of their
meditation?

(1)

१- वाटों पर कपड़ा
ना दण्डनीय अपशाध है। २- वाटों पर कपड़ा



上七
明物什寺
八十三年十月
施主安國少

(2)



(4)



(5)



(6)



(7)



Why, Yes.
I am God.

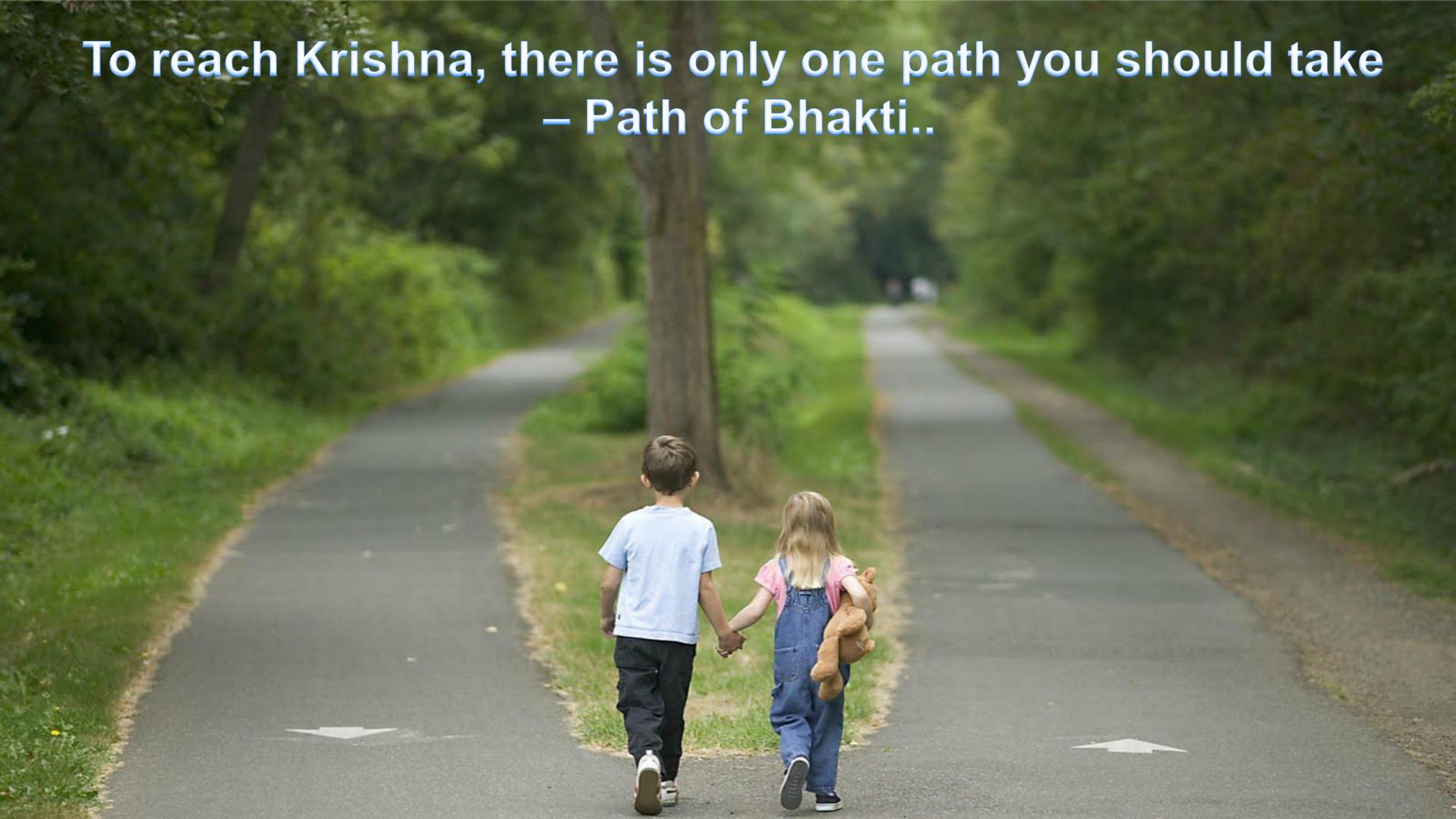


GOD IS GOD



i am not

To reach Krishna, there is only one path you should take
– Path of Bhakti..





Which path will you take?

LEARN
AND GROW
WITH DIVYA YOGA
CALL
9712720800
DIVYAYOGA

vēṇum̄ kvaṇtam



What happens when Krishna plays on His flute?

Tune-1:



Makes Lord Brahma and Lord Siva's meditation is broken and they forget everything in astonishment and Lord Anantadeva sways His head like in hypnosis.



Tune-2:

Makes Yamuna to flow backwards





Tune-3:

Makes the moon stops moving...



Tune-4:

Makes the cows to run to Him in ecstasy, forgetting everything....



Tune-5:

Makes the gopis come running to Him...

Tune-6:

Stones to melt and manifests autumn season..





Tune-7:

Makes all the seasons to manifest same time!



Tune-8:

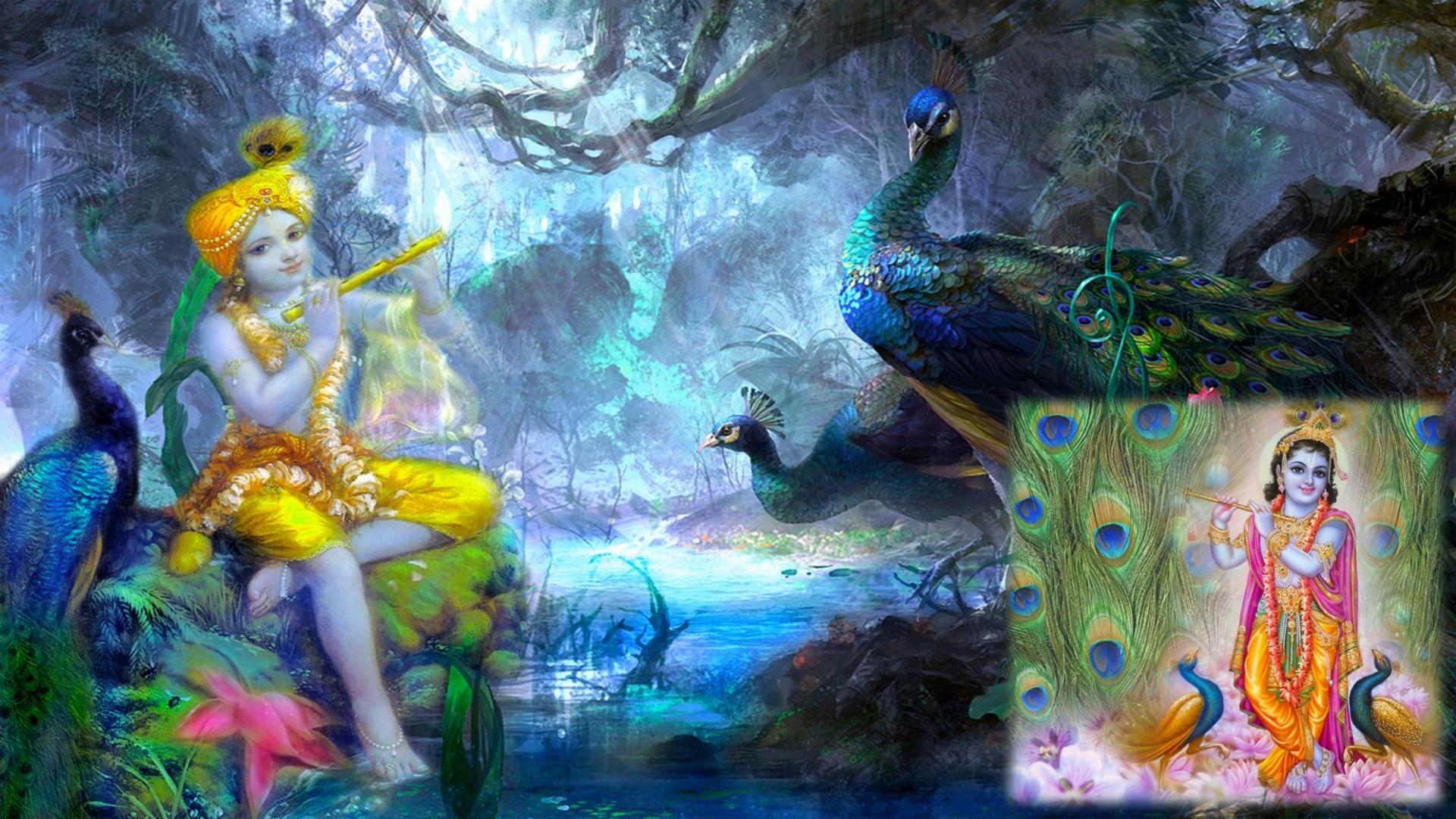
Exclusively for Radha Rani only...

aravinda-dalāyatākşam



barhāvataṁsam



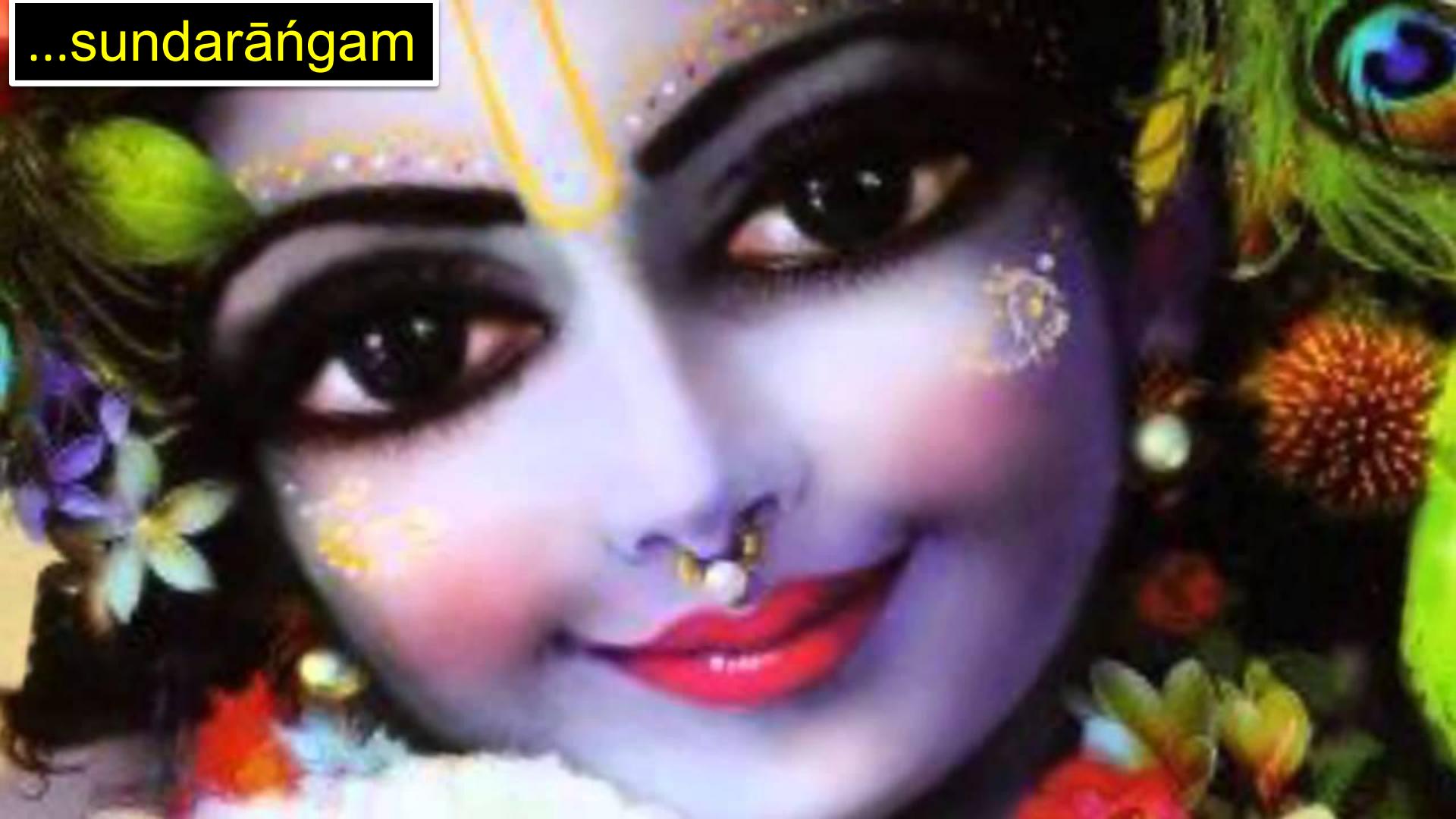






asitāmbuda...

...sundarāngam





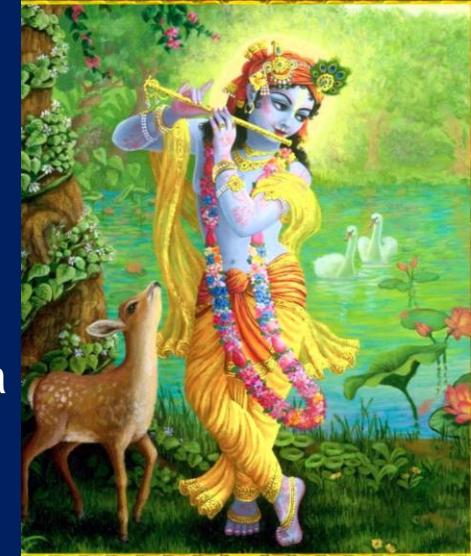
kandarpa-koti-kamanīya...

D-39

swaagatam krishnaa saranaagatam krishnaa
madhuraapuri sadanaa mridu vadanaa madhusoodana iha

Boga Thaptha sulabha supushpa gandha kalapa,
Kasthuri thilaka mahitha mama kantha nanda gopa Kandha

Mushtikasura Chanoora malla ,
Madhu soodhana , Kuvalayapeeda,
Mardhana, Kalinga narthana ,
Gokula Rakshana , Sakala sulakshana,
Deva sishta jana pala , Sankalpa kalpa ,
kalpa satha koti samprabhava,
Dheera , Muni jana vihara . Madana sukumara ,
Daithya samhara, deva,
Madhura madhura rathi sahasa ,
sahasra Vruja yuvathi jana manasa poojitha.





kamanīya-viśeṣa-śobhaṁ...



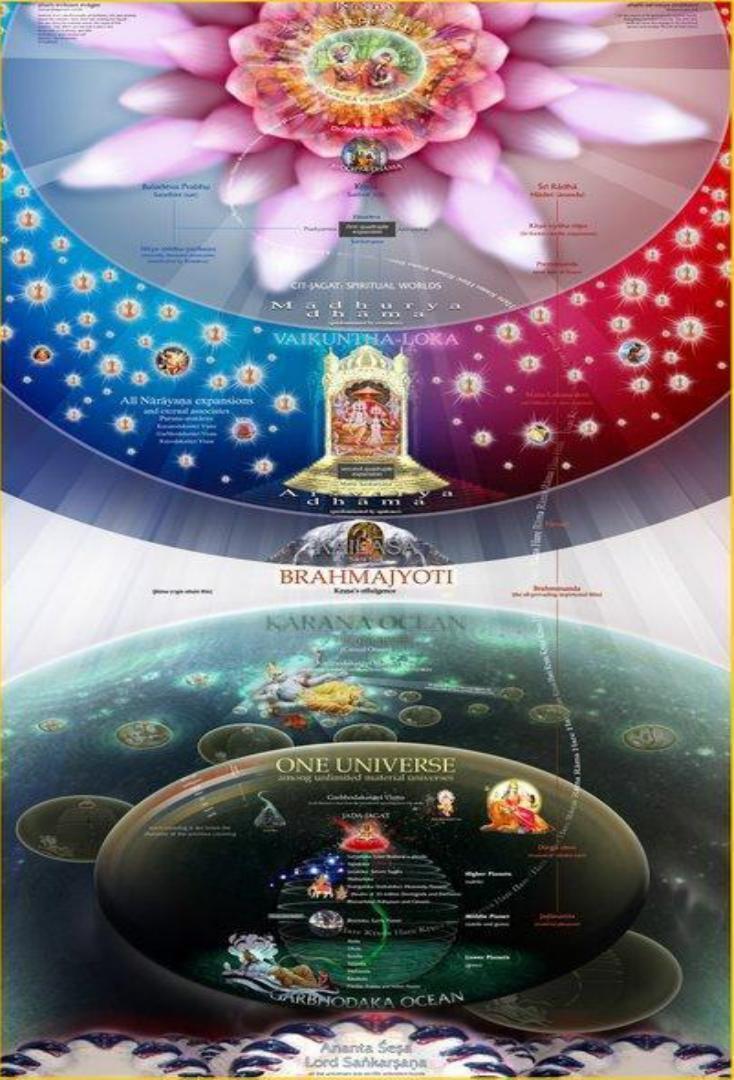
Sri Brahma Samhita: Verse-31

ālola-candraka-lasad-vanamālya-vamśī-
ratnāngadaṁ praṇaya-keli-kalā-vilāsam
syāmamāṁ tri-bhaṅga-lalitamāṁ niyata-prakāśamāṁ
govindam ādi-puruṣamāṁ tam aham bhajāmi

I worship Govinda, the primeval Lord, round whose neck
is swinging a garland of flowers beautified with the
moon-locket, whose two hands are adorned with the
flute and jeweled ornaments, who always revels in
pastimes of love, whose graceful threefold-bending form
of Syamasundara is eternally manifest.

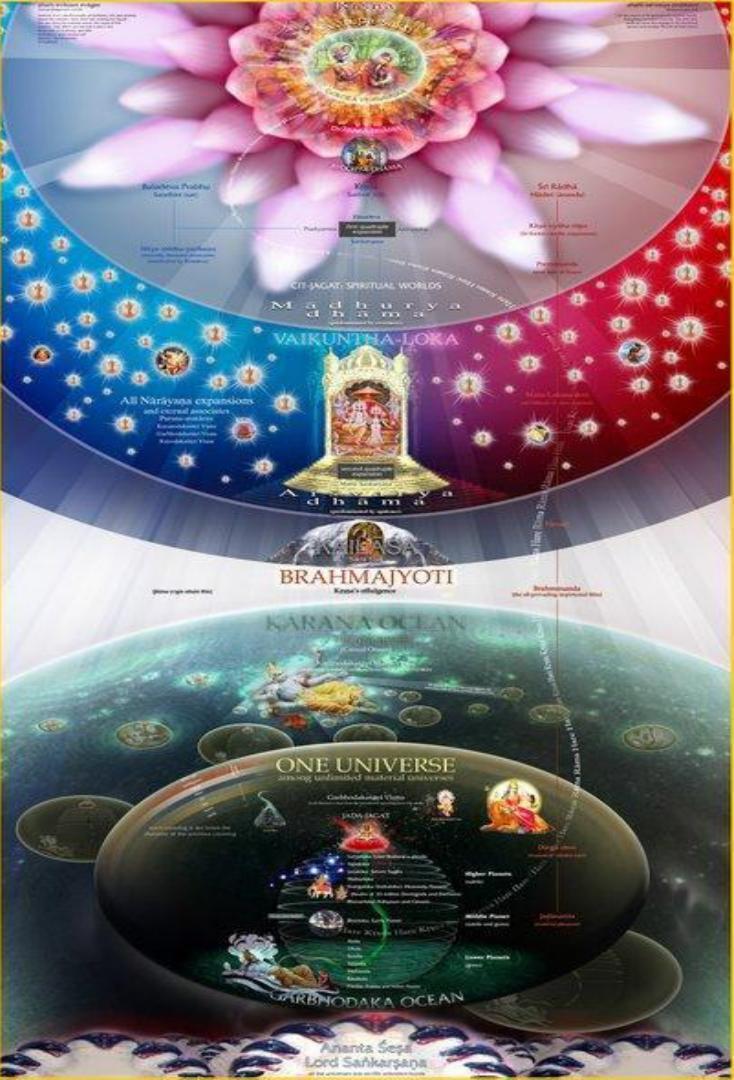


ālola	- swinging
Candraka	- with moon locket
lasad	- beautified
vanamālya-	garland of flowers
vaṁśī	- flute
ratna	-jewel
aṅgadaṁ	- adorned with
praṇaya	- of love
keli-kalā	- pastimes
vilāsam –	who always performs



Syāmaṁ
tri-bhaṅga
lalitaṁ
niyata
prakāśam
govindam
ādi
puruṣam
tam
aham
bhajāmi

- Syamasundara
- bent in 3 places
- graceful
- eternally
- manifest
- Lord Govinda (Krsna)
- original
- person
- Him
- I
- worship



ālola-
candraka-
lasad-
vanamālya
-vamśī-



ratnāngadām



prāṇaya-keli-kalā-vilāsam





śyāmam̄ tri-bhañga-lalitam̄

niyata-prakāśam



Premadam ca me kaamadam ca me

Vedanam ca me (Krishna) vaibhavam ca me

Jeevanam ca me jeevitam ca me

Daivatam ca me (Krishna) deva na 'param ... (Prema)

Nanda Nandanam Nalina Sundaram

Naatya Shobhanam (Krishna) Nava Vichaaranam

Murali Gaananam Madhura Bhaavanam

Nayana Lochanam (Krishna) Naada Bheejanam ... (Prema)

Padma Naabhanam Prema Kaantanam

Parama Chetanam (Krishna) Bhakta Bhoshanam

Bandha Chedanam (Krishna) Purushottamam

Bhuvana Rakshakam Pari Paalanam ... (Prema)

Manda Haasanam Madana Mohanam

Maaya Leelanam (Krishna) Madhu Sudhanam

Meha Varnanam Man-Manoharam

Moola Taaranam (Krishna) Mantra Rupakam ... (Prema)

Krishna Govindam Geetai Naayakam

Gokul Jeevanam (Krishna) Gopya Saakhyatam

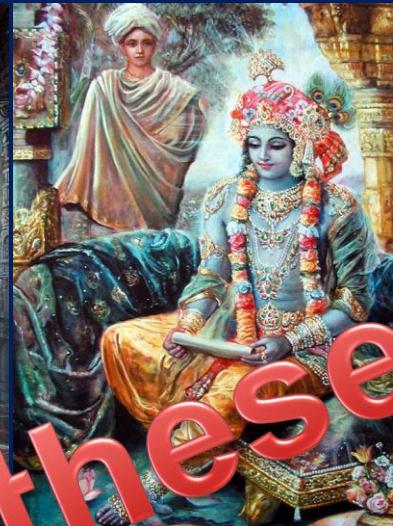
Raaja Leelanam Ramya Kelanam

Radhe Maadhavam (Krishna) Rasika Baalanam ... (Prema)

E-94



Which Krishna primarily worshipped by Gaudiya Vaishnavas?



Bala
Krishna

Giridhara
Gopala
Krishna

Vasudeva
Krishna

Dwaraka
Krishna

Yogiswara
Krishna

None of these!

syāmam̄ tri-bhañga-lalitam̄





ratim- gaurī-līle api, tapati saundarya-kiraṇaiḥ
śacī-lakṣmī-satyāḥ pari-,bhavati saubhāgya-balanaīḥ
vaśī-kārais' candrāvalī-,mukha-navīna-vraja-satīḥ
kṣipaty ārād yā tam- hari-,dayita-rādhām- bhaja manah

- Manh Siksha Text 10 (by Sri Raghunatha Dasa Goswami)

O mind, please worship Lord Hari's beloved Radha. With the splendor of Her beauty She makes Rati, Gauri, and Lila burn with envy, with the power of Her good fortune She defeats Shaci, Lakshmi, and Satyabhama, and with Her ability to control Krishna She completely eclipses Candravali and the other pious young girls of Vraja.

O Radhe Jaya Radhe
Mahaa Raani Subha Radhe

Madan Mohana Priya Radhe
Jagan Mohini Sri Radhe
Vrindaavana Jana Radhe
Vrshabhanu-su Sutaa Radhe ... (O Radhe)

Paramdhaamana Prema Radhe
Para Sakhi Gana Priya Radhe
Rasa Leelana Vraja Radhe
Ramya Bhajamana Daya Radhe ... (O Radhe)





Slides Video

Brahma Samhita



QUESTIONS?



Thus ends...

Brahma Samhita –
03 (Verses 30, 31)

